

Welcome to the 123<sup>rd</sup> Grand Chapter of Idaho Order of the Eastern Star, Rivers of Love session, June 12<sup>th</sup>-16<sup>th</sup>, 2026 at Best Western University Inn, Moscow, Idaho. It's going to be a fantastic session and I'm excited to see all of you!

I have had the pleasure of communicating with the staff here at Best Western University Inn and they've been absolutely fantastic to work with!

The Spokane Airport has rental car companies available as well as Uber and Lyft from the Spokane Airport. Please contact Uber or Lyft through their apps for reservations. For those traveling into the Pullman-Moscow airport, coordinate with Best Western University Inn as they have a shuttle.

New this year, Registration forms and meals forms can be sent with one check payable to  
Grand Chapter of Idaho

Mailed to - Grand Chapter of Idaho, % Joan Heisch, 910 W Palouse River Dr, Moscow ID 83843

There are a few changes to meals this year, please check the tentative schedule and meals form for more information.

Grab and Go Lunches will be available again this year. Grab and Go Dinners will NOT be available as they weren't very popular last year.

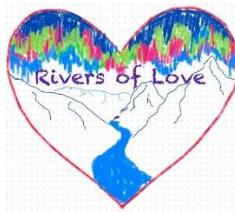
In an effort to keep allergic reactions at bay, we have requested that NO Nuts be used in any of the menu items our members will be served. We do understand there are other allergies amongst our members, it seems the nut allergy presents the most concern. Your understanding is appreciated.

We are working hard to make sure your Grand Chapter experience is filled with fun, fellowship and many happy memories!

In a World Where you can be Anything, Be Kind.

Your General Arrangements Chairperson,

Lucy Meredith, Hermosa #32



## Idaho Grand Chapter Registration

YOUR NAME (pronunciation if often mispronounced) \_\_\_\_\_

MAILING ADDRESS (include city/state/zip) \_\_\_\_\_  
\_\_\_\_\_

Best Contact Phone (plus area code) \_\_\_\_\_ Alternate # \_\_\_\_\_

Email \_\_\_\_\_

**Golden Star (50 yr.) ( Y / N ) ?** \_\_\_\_\_ **Number of years** \_\_\_\_\_

CHAPTER Name/Number/Location \_\_\_\_\_

(Where you hold the highest office, otherwise your Primary Chapter) \_\_\_\_\_

Additional Chapter(s) / Numbers/Locations \_\_\_\_\_

As of 06/7/2026 : PGM/PGP of Jurisdiction \_\_\_\_\_

GGC Office or Committee Appointment \_\_\_\_\_

Grand Chapter: Officer / Emeritus / Escort \_\_\_\_\_ Jurisdiction \_\_\_\_\_

Grand Representative of \_\_\_\_\_ in: \_\_\_\_\_

Idaho Grand Chapter: Board/Committee/Appointment \_\_\_\_\_

WM/WP/PM/PP as of 06/7/2026: \_\_\_\_\_ Chapter Name / Number / Jurisdiction \_\_\_\_\_

WM/WP in 2025-2026? Y/N \_\_\_\_\_ Chapter Name/Number/Jurisdiction \_\_\_\_\_

Was this your first year serving as a Worthy Matron/Worthy Patron? \_\_\_\_\_

Other Masonic Bodies Officer Title that will need to be announced under introductions: \_\_\_\_\_

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### Registration Deadline: Postmarked by May 26, 2026

Mail **one form per person** along with non-refundable \$30 Registration Fee and payment for meals, payable to "Grand Chapter of Idaho OES" to: Joan Heisch Grand Secretary, 910 W Palouse Rive Dr, Moscow ID 83843 (208)301-0732 [idahooesgs@gmail.com](mailto:idahooesgs@gmail.com)

**Please only send one check for all registrations and meals!**

All members must present a signed 2026 dues receipt when picking up their registration at Grand Chapter

If you are mailing your form near or after this date, please notify Grand Secretary Joan Heisch. Registrations postmarked after May 26th, or those registering on-site, will be subject to a \$10 late fee in addition to the \$30 registration fee. **Please note the hotel is only holding our block of rooms until May 11<sup>th</sup>.**



Dear Sisters and Brothers,

I am so excited to welcome you to the 123<sup>rd</sup> Grand Chapter of Idaho Order of the Eastern Star Rivers of Love Session June 12-16, 2026.

Arrangements have been made with Best Western University Inn, Moscow for a block of rooms for our members with extended benefits to help cut expenses for our Grand Chapter. The team has been amazing to work with and they are looking forward to having us! There are a limited number of rooms this year so make your reservations ASAP.

You are responsible for making your own lodging reservations. Please specify that you are with the Eastern Star Grand Chapter group to receive our group rate. You will be required to provide a credit card when making reservations.

If you are unable to reserve a room at BWUI, we have made arrangements with Fairfield by Marriott; they have also set aside some rooms for our members.

**Rates:**

**Best Western University Inn, Moscow \$185.32 per night 208-882-0550**

**1516 Pullman Rd. Moscow, ID 83843**

*(This includes free continental breakfast for guests of Best Western University Inn)*

**Fairfield By Marriott \$190.97 per night 208-899-2804**

**1000 W. Pullman Rd. Moscow, ID 83843**

**These rates include taxes and fees.**

**Please call each hotel direct as their 1-800 operators do not have our booking information.**

The deadline for reservations @ both hotels is May 11, 2026

**Grand Officers-** The hotel has set aside a block of rooms for the Grand Officers. When you make your reservation, please inform them that you are a Grand Officer. They already have a list of your names and plan to place you in specifically requested rooms.

After May 11, 2026 the hotel will release the remaining rooms to the public. All reservations received after the release date will be accepted on a space and rate availability basis.

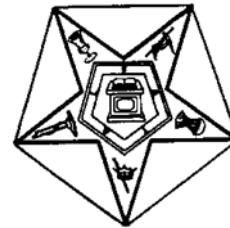
Questions regarding housing can be directed to Lucy Meredith, General Arrangements Chairman. **Registration and Meals checks can now be included in one check and mailed to:**  
**Joan Heisch, Grand Secretary, 910 W. Palouse River Dr. Moscow, ID 83843.**



## Meal Registration Form

### Idaho Grand Chapter, June 13th-16th, 2026

completed form with full payment by **May 26th, 2026** This date is firm.



NAME: \_\_\_\_\_

Are you ordering for someone else as well as yourself? Additional Person's Name: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CHAPTER: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-mail: \_\_\_\_\_

\*\*All prices include 6% tax and 20% service fee.\*\*

#### **ID GRAND OFFICERS BANQUET** - Friday, June 12<sup>th</sup> 6:30

GF Chicken Coeur d' Alene-	NBR _____ x	\$48.00 = _____
8 oz. Baseball Cut Sirloin	NBR _____ x	\$48.00= _____
Italian Lemon Creme Cake		

#### **FAB FOUR LUNCHEON** (WM,WP, Sec. Treas)- Saturday, June 13<sup>th</sup> - 12:00 PM (Meeting Dress)

Grilled California Chicken Sandwich	NBR _____ x	\$22.00 = _____
GF Spring Salad	NBR _____ x	\$22.00= _____

#### **Kick Off Party** (formerly known as All Membership) – Saturday, June 13<sup>th</sup> - Social 5:30 PM - Dinner 6:30 PM ("Sing from the Heart" theme)

Palouse Buffet	NBR _____ x	\$50.00 = _____
Strawberry Shortcake & Chocolate Tiger Cake		

#### **DISTINGUISHED GUESTS LUNCHEON** - Sunday June 14<sup>th</sup> – 11:00 AM (Meeting dress)

Grilled Chicken Club	NBR _____ x	\$26.00 = _____
1516 Burger	NBR _____ x	\$ 28.00 = _____
Chocolate Mousse		

#### **GRAND REPRESENTATIVES LUNCHEON** - Monday June 15<sup>th</sup> - 12:00 PM

Prime Rib Au Jus	NBR _____ x	\$33.00 = _____
Chicken Caesar Salad	NBR _____ x	\$25.00 = _____
Strawberry Shortcake		

#### **Fellowship Fiesta (NO HOST) DINNER** Monday June 15th- 6:00 PM

Italian Dinner Buffet	NBR _____ x	\$46.00 = _____
Italian Lemon Creme Cake		

#### **PAST GRAND MATRON/PAST GRAND PATRON BUFFET** - Monday June 15<sup>th</sup> - 7:30 PM

Bacon Wrapped Pork Tenderloin	NBR _____ x	\$42.00 = _____
Sorbet		

Please see **GRAB & GO MEALS** on the next page!

Since we are aware that many of our members have severe Nut allergies, we have requested there be **NO NUTS** included in any of the menu items. If you are served something with nuts, please let Lucy or Mary Jane know ASAP.

**GRAB & GO BOX MEALS**For those who don't have a luncheon or banquet**All options include fruit, chips, a cookie and bottled water.****Sandwiches include: meat, cheese, lettuce, tomato and red onion. (except Veggie sandwich)****Grilled Chicken Salad includes: chicken, lettuce, tomato, cheese, bacon and a cup of ranch dressing****June 13th**

	<b>Lunch</b>
Turkey Sandwich	NBR _____ x \$26.00 = _____
Ham Sandwich	NBR _____ x \$26.00 = _____
Veggie Sandwich	NBR _____ x \$26.00 = _____
Grilled Chicken Salad	NBR _____ x \$26.00 = _____

**June 14th**

	<b>Lunch</b>
Turkey Sandwich	NBR _____ x \$26.00= _____
Ham Sandwich	NBR _____ x \$26.00 = _____
Veggie Sandwich	NBR _____ x \$26.00 = _____
Grilled Chicken Salad	NBR _____ x \$26.00= _____

**June 15th**

	<b>Lunch</b>
Turkey Sandwich	NBR _____ x \$26.00= _____
Ham Sandwich	NBR _____ x \$26.00 = _____
Veggie Sandwich	NBR _____ x \$26.00 = _____
Grilled Chicken Salad	NBR _____ x \$26.00= _____

**June 16th**

	<b>Lunch</b>
Turkey Sandwich -	NBR _____ x \$26.00 = _____
Ham Sandwich -	NBR _____ x \$26.00 = _____
Veggie Sandwich -	NBR _____ x \$26.00 = _____
Grilled Chicken Salad -	NBR _____ x \$26.00 = _____

Total meals ordered: \_\_\_\_\_ Total Amount Enclosed: \_\_\_\_\_

Please State any food allergies or dietary needs: \_\_\_\_\_

**MAKE CHECK / MONEY ORDER TO:** Grand Chapter of Idaho OES

One check can be used for both Registration fees and meal purchases

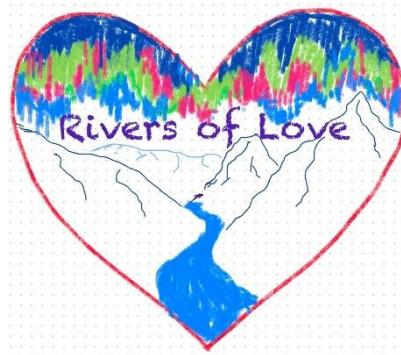
**Mail this form & payment to:**

Grand Chapter of Idaho

Joan Heisch, Grand Secretary

910 W. Palouse River Dr.

Moscow, ID 83843



# **Idaho Grand Chapter Golden Star ONLY Registration**

YOUR NAME (pronunciation if often mispronounced) \_\_\_\_\_

## Chapter Name and Number

Chapter Location \_\_\_\_\_

How many years of service \_\_\_\_\_

Do you have a favorite OES memory? If so, will you please share it?

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Please only fill out this form and mail to:

## Joan Heisch, Grand Secretary

910 W Palouse River Dr, Moscow ID 83843  
208-301-0732 [idahooesgs@gmail.com](mailto:idahooesgs@gmail.com)

(If you are attending the other sessions of Grand Chapter then use the other Registration form.)



## **Idaho Grand Chapter Youth and Other Masonic Bodies ONLY Registration**

**YOUR NAME (pronunciation if often mispronounced)**

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**Name of Organization**

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**Title Under Which You Will Be Introduced**

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### **Distinguished Guest Luncheon**

Join us for a special luncheon on **Sunday, June 13<sup>th</sup> at 11:00 AM.**

Enjoy a delicious meal of Grilled Chicken Club \$26.00 \_\_\_\_\_ or 15/16 Burger \$28.00 \_\_\_\_\_ with Chocolate Mousse for dessert

We look forward to welcoming you!

Yes, I plan on attending the Distinguished Guest Luncheon. Payment enclosed, if applicable.

Check payable to Grand Chapter of Idaho.

(Please note that the following guests' meals are provided by the Grand Chapter: The Most Worshipful Master of Idaho, and up to three tickets for each of the Idaho State Youth Leadership organizations: Job's Daughters International, Order of DeMolay, and the Washington/Idaho International Order of the Rainbow for Girls.)

Masonic Leaders attending **ONLY** their honor session are not required to fully register or pay the registration fee. Please only fill out this form and mail to:

Joan Heisch, Grand Secretary  
910 W Palouse River Dr, Moscow ID 83843  
208-301-0732 [idahooesgs@gmail.com](mailto:idahooesgs@gmail.com)

## GENERAL INFORMATION

### HEADQUARTERS

University Inn – Best Western  
1516 Pullman Road.  
Moscow, Idaho 83843  
Reservations: 208-882-0550



### GENERAL ARRANGEMENTS CHAIRMAN

Lucy Meredith  
1323 Everett St., Caldwell ID 83605  
208-949-3050; grandmalucy8412@gmail.com

### HOUSING

#### Headquarters Hotel-University Inn/Best Western

1516 Pullman Road, Moscow 208-882-0550

#### Overflow Hotel – Fairfield Inn by Marriott

1000 Pullman Road, Moscow 208-882-4600

Make housing reservations directly with the hotel. We ask that you stay at the University Inn-Best Western. Your support is needed in order to have the necessary convention facility space. Questions on housing should be directed to General Arrangements Chairman.

Hotel Reservation Deadline is **May 11, 2026**.

### MEALS CHAIRMAN

Mary Jane Muncy, Chairman

Deborah Arnold, PGM assisting

208-724-1911 mommamuncy4@gmail.com

All meal tickets will be pre-sold. **NO TICKETS SOLD AT DOOR**. Reservations must be made on the meal form. Deadline is **May 26, 2026**. No cancellations or refunds after that date. Full payment **must** accompany all orders.

### REGISTRATION CHAIRMAN

Karen Egersdorf - Chairman

Mark Combs – Co Chairman

208-731-2157 karenegersdorf@gmail.com

### REGISTRATION &/OR MEALS FORMS

Mail both forms with one payment payable to:  
Grand Chapter of Idaho, OES  
910 W Palouse River Dr, Moscow ID 83843

## REGISTRATION

### University Inn – Best Western

Saturday, June 13 .....	9:00 AM – 5:00 PM
Sunday, June 14 .....	8:30 AM – 5:00 PM
Monday, June 15 .....	7:30 AM – 9:30 AM
.....	11:00 AM – 2:00 PM

### YOU ARE ENCOURAGED TO PRE-REGISTER

The **non-refundable** fee of \$30.00 for all members and visitors **must** accompany your pre-registration form. A \$10 late registration fee will be charged for reservations received after May 26, 2026 and for those registering on-site. **Members must register to be admitted to any session and must present a current dues receipt. Fee not required of the MWGM, MWGP, Masonic and Youth Leaders and Golden Stars when attending only their honor session.** Ballots will be distributed at the time of registration.

**Deadline for pre-registration is May 26, 2026.**

### To be introduced Sunday Night, you **MUST** register.

Masonic and Youth Leaders are encouraged to complete a registration form to assist with introductions.

**GRAND OFFICERS AND ALL OTHERS TAKING PART IN OPENING CEREMONIES:** Please assemble near the main door 15 MINUTES before the opening time of each session



### PRACTICES

All practices will be at the University Inn, Best Western in the Grand Chapter Room, under the direction of Tammy Bonnett, Grand Marshal, except when noted. Please be ready and available at the scheduled time.

### Friday, June 12, 2026

2025-2026 Grand Officers/Escorts ....Following banquet

### Saturday, June 13, 2026

Emblem Bearers and Bible Bearers .....

11:00 AM

Grand Officers, Escorts, & Pages .....

11:30 AM

Gr Rep introduction practice..Jen Marshall, GC 2:00 PM

Flag Bearers & Escorts.....Mike Sutton, AGP 2:30 PM

### Monday, June 15, 2026

2026-2027 Grand Officers/Escorts..... 9:00 PM

## PICTURES

Location - TBD

### Sunday, June 13, 2026

Distinguished Guests .....	12:00 PM
2025-2026 Grand Officers .....	5:00 PM
Idaho PGMs & PGPs .....	5:10 PM
Board of Trustees .....	5:20 PM
Idaho Grand Representatives .....	5:30 PM
Visiting Grand Representatives .....	5:40 PM
ALL Session Assistants .....	6:00 PM
Pages, Tellers, Asst. Tellers, Asst. Warders & Sentinels, Honor Stations, Flag Bearers, Bible, and Emblem Bearers	

### Tuesday, June 16, 2026

2026-2027 Grand Officers/Escorts/Installing Officers .....	1:00 PM
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**COMMITTEES** are to report to their Chairmen upon arrival. Committee members unable to attend will notify the WORTHY GRAND MATRON and CHAIRMAN by **May 23, 2026**. Committees being presented and making reports shall be ready to present their reports on Monday morning and seated near a microphone. All committees are expected to give a report during the Grand Chapter Session and submit the same to the Grand Secretary.

**If giving a GREETING, WELCOME, RESPONSE or REPORT:** You will be limited to two minutes and will be stopped on time. Only the actual Leaders of the Youth & Appendant Masonic Bodies will be asked to speak. To have your remarks printed in the proceedings they **MUST** be filed with the Grand Secretary upon presentation. If submitting on electronic media or via email, it must be in Microsoft/Word or RTF file **NOT** PDF or photo file with date of presentation in the subject line. Upon completion, please send your file to the Grand Secretary at idahoproceedings@gmail.com. Thank you.

### DISTINGUISHED GUESTS

We extend a cordial welcome to you for our

#### *Rivers of Love* Session.

We will make every effort to make your stay with us a friendly and joyful one.

**Distinguished Guest Luncheon tickets** are complimentary to the MWGM, MWGP, Most Worshipful Grand Master of Masons in Idaho, State Youth and Adult Leaders of Job's Daughters International, International Order of Rainbow for Girls, and the Order of DeMolay. (Please send in Meals form and note "no charge" so that your meals can be reserved.)

### DISTINGUISHED GUESTS CHAIRMAN

Diedre Votaw, Jr. Past Grand Matron

208-221-2272

prplepashn@yahoo.com

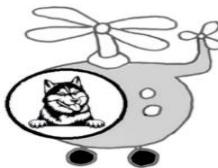
**FRIDAY, JUNE 12, 2026**

6:30 PM.... Grand Officers Banquet, Sharon Short, AGM  
*Practice to follow banquet in Grand Chapter Room*  
 Tammy Bonnett, Grand Marshal

**SATURDAY, JUNE 13, 2026**

Practices (See schedule)

12:00 PM ..... Fab 4 Lunch & Learn  
 ..... (WM/WP/Secretary/Treasurer)  
 ... Directed by: AGM/AGP/Gr. Secretary & Gr. Treasurer  
 4:00 PM..... Past Grands Assoc. Meeting  
 ..... Jan Brown, President  
 TBA ..... Board of Trustees Meeting  
 TBA ..... Jurisprudence Meeting  
 5:30 PM (social) 6:30 PM (dinner)..... Kick-off Party  
 ..... (formerly All-Membership Dinner)  
 ..... Jennifer Marshall, GC & Keri James, AGC

**ALL SUNDAY SESSIONS ARE OPEN TO EVERYONE****SUNDAY MORNING, JUNE 14, 2026**

8:30 AM ..... **WORSHIP SERVICE**  
 ESTARL Presentations: ..... Gayle Worthington, Chrm  
 MEMORIALSERVICE: ... Morgan Frontino, Gr. Chaplain

11:00 AM ..... **Distinguished Guests Luncheon**  
 ..... Diedre & Will Votaw, Jr. PGM and Jr. PGP  
 12:00 PM..... Distinguished Guests Pictures

**SUNDAY AFTERNOON, JUNE 14, 2026**

12:30 PM..... **HONOR SESSION**  
 General Arrangements ..... Lucy Meredith, Chrm

Golden Stars: ..... Anna Barclay, PGM, Chrm  
 Recognition of Golden Stars

Scholarship Presentations  
 ..... Jeanne Jennings, PGM, Chrm

Youth Committee ..... Vicki Chamberlain, Chrm  
 Introduction of Youth Leaders & Adult Youth Leaders  
 Presentation of Youth Organization Flags  
 Remarks of Youth Leaders

Introduction of Masonic Dignitaries  
 Remarks of Masonic Dignitaries

5:00 PM – 6:00 PM ..... PICTURES (see schedule)

**SUNDAY EVENING, JUNE 14, 2026**

7:00 PM ..... **INFORMAL OPENING**  
 Entrance of 2025-2026 Grand Officers and Escorts  
 Presentation of Flags, ..... Mike Sutton, AGP  
 Introduction of all Distinguished Guests  
 Recognition of Idaho GGCM & appointments  
 Recognition of all Session Assistants

**MONDAY MORNING, June 15, 2026**

8:00 AM..... **FORMAL OPENING**  
 Introduction of '25-'26 Worthy Matrons & Worthy Patrons  
 Recognition of '26-'27 Worthy Matrons & Worthy Patrons

*Registration will issue no ballots after 9:30 AM  
 and will close at 10 AM*

10:00 AM..... Elections

12:00 PM..... **Grand Representative Luncheon**  
 ..... Michelle Henderson, President, GRA

**MONDAY AFTERNOON, JUNE 15, 2026**

2:00 PM ..... Call to Order  
 Business of the Grand Chapter  
 TBA ..... Board of Trustees Meeting

**MONDAY EVENING, JUNE 15, 2026**

6:00 PM ..... **Fellowship Fiesta Dinner**  
 ..... All are welcome! Jen Marshall, Chairman

7:30 PM ..... **Past Grand Matrons/Patrons Banquet**  
 ..... Jan Brown, PGM, President

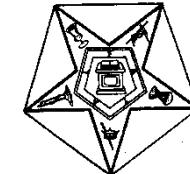
**TUESDAY MORNING, JUNE 16, 2026**

9:00 AM..... Call to Order  
 Business of the Grand Chapter  
 Invitation to 2027 Grand Chapter Session  
 WGM and WGP Farewell remarks

**TUESDAY AFTERNOON, June 16, 2026**

1:00 PM ..... Pictures of 2026-2027 Grand Officers  
 ..... and Installing Officers  
 2:00 PM ..... **INSTALLATION  
 of 2026-2027 Grand Officers**

1902



2026

**THE GRAND CHAPTER OF IDAHO  
 ORDER OF THE EASTERN STAR**

Extends fraternal greetings to you.

We invite you to attend our  
 One Hundred Twenty-Third Annual Session

**JUNE 13-16, 2026**

University Inn Best Western-Moscow Idaho

**Diana Bush**  
 Worthy Grand Matron

**David Larson**  
 Worthy Grand Patron

Joan Heisch  
 Grand Secretary  
 910 W Palouse River Drive  
 Moscow ID 83843  
 208-301-0732  
 idahoeesgs@gmail.com

*This is your advance invitation and tentative program.  
 You will receive the program at Grand Chapter.*